

The Florida Board of Orthotists and Prosthetists will hold a meeting on Wednesday, April 26, 2017, commencing at 9:00 a.m., or shortly thereafter. This meeting will be held at the Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida, at meet me number (888) 670-3525, participant code 7342425515, to which all persons are invited to attend. Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

AGENDA

- I. CALL TO ORDER (Roll Call):
 - Brett Saunders, Vice Chair, CPO, FAAOP
 - Wayne Rosen, CPO, CPED, FAAOP
 - Paul C. Weott, CPO
 - Lance A. Benson

- II. APPROVAL OF MINUTES:
 - a. January 6, 2017

- III. PETITION/WAIVER:
 - a. Megan Tamulewicz

- IV. EXEMPTION APPLICATIONS:
 - a. Julio Ruiz

- V. BOARD APPLICATIONS:
 - a. Internship/Residency Registration
 - b. License Application Instructions

- VI. 8 HOUR CUSTOM MOLDED SHOE COURSE:

- VII. RATIFICATION:
 - a. Licensure –
 - i. Orthotists/Prosthetists
 - ii. Prosthetists
 - iii. Orthotists
 - iv. Orthotic Fitter
 - v. Orthotic Fitter Assistant
 - vi. Pedorthists
 - vii. Orthotic Resident
 - viii. Prosthetic Resident

- b. Continuing Education
 - i. CE Providers and Courses Approved by CE Committee Chair
- VIII. PROSECUTION REPORT:
 - a. Prosecutors Report
- IX. BOARD COUNSEL REPORT:
 - a. March 2017 Rules Report
 - b. April 2017 Rules Report
 - c. 120.695 Notice of non-compliance; designation of minor violation of rules
 - d. 64B14-5.002
 - e. 64B14-5.005
 - f. 64B14-7.003
 - g. Chapter 435.07
 - h. Board Training
- X. CHAIR/VICE CHAIR REPORT:
- XI. EXECUTIVE DIRECTOR'S REPORT:
- XII. OLD BUSINESS:
- XIII. NEW BUSINESS:
- XIV. COMMITTEE REPORTS:
 - a. Budget –
 - b. Continuing Education –
 - c. Credentials – Brett Saunders
 - d. Disciplinary Compliance –
 - e. Healthiest Weight – Ruphlal Gooljar
 - f. Legislation – Wayne Rosen
 - g. Rules – Brett Saunders
 - h. Probable Cause – Wayne Rosen
 - i. Unlicensed Activity - Ruphlal Gooljar
- XV. NEXT MEETING DATE: August 2, 2017
- XVI. BOARD ELECTIONS:
- XVII. ADJOURNMENT: